10-17-0

Attorney Docket No.: 115.0001-00000

Customer No. 22882

Express Mail Label No. ET692326254US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/047,122 Filed: January 15, 2002

For: INSTRUMENTS AND METHODS FOR USE IN LAPAROSCOPIC

SURGERY

Confirmation No.: 9694

Group Art Unit: 3732 Examiner: C. O'Connor RECEIVED

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Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a reply to the Office Action dated April 16, 2003 in the above-identified application.

No additional fee is required.

Applicant hereby requests a three-month extension of time to respond to the above office action.  $\boxtimes$ 

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	110	-	94	**	16	LG=\$18 SM=\$9	\$9	\$	144.00
INDEPENDENT CLAIMS FEE	15	-	12	***	3	LG=\$86 SM=\$43	\$43	\$	129.00
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145								\$	0
							TOTAL	\$	273.00

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

A check in the total amount of \$748.00 (to cover the \$475.00 three-month extension of time fee and \$273 冈 additional claims fee) is enclosed.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this  $\boxtimes$ communication or credit any overpayment to Deposit Account No. 50-1068. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted, MARTIN & FERRARO, LLP

Date: October 16, 2003

1557 Lake O'Pines Street, NE

Hartville, Ohio 44632

Telephone: (330) 877-0700 Facsimile: (330) 877-2030

Thomas H. Martin Registration No. 34,383

PATENT Attorney Docket No. 115.0001-00000 Customer No. 22882

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

John I. Shipp et al.

Serial No.: 10/047,122

Filed: January 15, 2002

For: INSTRUMENTS AND METHODS FOR USE IN LAPAROSCOPIC

SURGERY

Confirmation No.: 9694

Group Art Unit: 3732

Examiner: C. O'Connor

OCT 24 2003 TC 3700 MAIL ROOM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

Express Mail Mailing Label No. ET692326254US

Date of Deposit: October 16, 2003

I hereby certify that:

- 1. Transmittal Form (in duplicate)
- 2. Amendment with 1 replacement sheet and 1 annotated sheet of drawings (Fig. 8)
- 3. Check in the total amount of \$748.00 (representing \$475 three-month extension fee and \$273 additional claims fee)
- 4. Self-addressed return postcard receipt

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 C.F.R. § 1.10 on the date indicated above and are addressed to:

Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Date: October 16, 2003

1557 Lake O'Pines Street, NE

Hartville, Ohio 44632 Telephone: 330-877-0700 Facsimile: 330-877-2030 Sandra L. Blackmon



PATENT Attorney Docket No. 115.0001-00000 Customer No. 22882

Via Express Mail Label No. ET692326254US

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

John I. Shipp et al.

Serial No.: 10/047,122

Filed: January 15, 2002

For: INSTRUMENTS AND METHODS

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FOR USE IN LAPAROSCOPIC

**SURGERY** 

Confirmation No.: 9694

Group Art Unit: 3732 ... Examiner: C. O'Connor

TC 3TUO MAIL ROOM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **AMENDMENT**

In reply to the Office Action dated April 16, 2003, the period for reply having been extended for three months by a request for extension and fee payment filed concurrently herewith, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the Drawings begin on page 17 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

**Remarks** begin on page 18 of this paper.

An **Appendix** including amended drawing figures is attached following page 23 of this paper.

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